

Soco Transmission <socotransmission@gmail.com>

## **New Comment Submission**

#### EDAW Engage <info@engage.edaw.com>

Thu, Sep 10, 2009 at 2:40 PM

To: info@socotransmission.com, dennis.rankin@wdc.usda.gov, douglas.johnston@aecom.com

A new comment has been submitted at socotransmission.com,

#### COMMENT

Meeting Attended:

Colorado City Scoping Meeting

#### Important Issues:

Land Use (Agriculture, Residential, Recreation), Noise, Health and Safety, Visual / Aesthetic Resources, Proximity to Residences

Property Uses:

Residential

#### Comment:

I-164-001

I-164-002

We ive on The East Hatchet Ranch in Pueblo County. Please help us protect our wonderful views. pristine environment and quite enjoyment of our property along with our property values. The Hatchet Ranch is includes 310 property owners, many of whom own only forty acres. The studies cited regarding health hazards are not current studies. The route that makes the most sense and has the least impact on residences is the 230 kV line corridor just east of the railroad tracks. I would urge you to place the transmission lines there. Thank you.

# CONTACT INFORMATION

Receive Newsletter: on

Name: Jeanette Bogren
Mailing Address: 7708 Sunset Ridge Dr
City: Pueblo
State: CO
Zip Code: 81004
Phone Number: 719-404-4090
Email Address: bogren@ghvalley.net

http://mail.google.com/mail/?ui=2&ik=760671f559&view=pt&search=inbox&msg... 9/14/2009

## I-164-001: Electrical Characteristics (In Review)

Your email/letter/comment form has been received and your comment noted. Electrical characteristics of the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at http://www.usda.gov/rus/water/ees/ea.htm.

## I-164-002: Route Refinement > Calumet-Comanche (In Review)

Your email/letter/comment form has been received and your comment noted. Route refinement for the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at http://www.usda.gov/rus/water/ees/ea.htm.